

Israelites Must Return To The Covenant And Cry Out

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Acts 3:26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Acts 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Acts 3:23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Deuteronomy 18:19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

John 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

John 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

John 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 7:40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

Deuteronomy 18:19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Deuteronomy 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Deuteronomy 18:21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

Deuteronomy 18:22 When a prophet speaketh in the name of the LORD, if the thing

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follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Acts 7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

Acts 7:39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

Acts 7:40 Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

Acts 7:41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

[PRECEPT]

Genesis 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Genesis 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Genesis 22:15 And the angel of the LORD called unto Abraham out of heaven the second time,

Genesis 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

Genesis 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Psalms 105:8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

Psalms 105:9 Which covenant he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of

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Judah:

Hebrews 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Hebrews 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

[PRECEPT]

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

[PRECEPT UPON PRECEPT]

Romans 11:14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

Romans 11:4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

Romans 11:5 Even so then at this present time also there is a remnant according to the election of grace.

Romans 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Romans 11:27 For this is my covenant unto them, when I shall take away their sins.

Galatians 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

Galatians 3:9 So then they which be of faith are blessed with faithful Abraham.

Galatians 1:1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

Galatians 1:3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

Job 9:24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

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Galatians 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Acts 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Galatians 1:4 Who gave himself for **OUR (Israel's)** sins, that he might deliver us from this present evil world, according to the will of God and our Father:

References:

Exodus 3:15

Matthew 22:32

Acts 3:13

Acts 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus;

Luke 1:55 As he spake to our fathers, to Abraham, and to his seed for ever.

Luke 1:69 And hath raised up an horn of salvation for us in the house of his servant David;

Luke 1:70 As he spake by the mouth of his holy prophets, which have been since the world began:

Luke 1:71 That we should be saved from our enemies, and from the hand of all that hate us;

Luke 1:72 To perform the mercy promised to our fathers, and to remember his holy covenant;

Luke 1:73 The oath which he sware to our father Abraham,

Luke 1:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

Psalms 2:1 Why do the heathen rage, and the people imagine a vain thing?

Psalms 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Psalms 2:3 Let us break their bands asunder, and cast away their cords from us.

Acts 4:23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

Acts 4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

Acts 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Acts 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Acts 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both

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Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Acts 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.

Acts 4:29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

Acts 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

Acts 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Psalms 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Acts 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Psalms 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Matthew 21:14 And the blind and the lame came to him in the temple; and he healed them.

Matthew 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

Matthew 21:16 And said unto him, Hearst thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Psalms 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Psalms 8:5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Psalms 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

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Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Hebrews 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

Hebrews 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Hebrews 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

1 Corinthians 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1 Corinthians 15:25 For he must reign, till he hath put all enemies under his feet.

1 Corinthians 15:26 The last enemy that shall be destroyed is death.

1 Corinthians 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

1 Corinthians 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Psalms 16:8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

[PRECEPTS]-----

Psalms 110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Mark 12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

Mark 12:36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Psalms 16:8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

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Psalms 16:9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

Psalms 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Psalms 16:11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

[PRECEPTS]-----

Acts 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

Acts 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Acts 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Acts 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Acts 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Psalms 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Acts 2:34 For David is not ascended into the heavens: but he saith himself, THE LORD SAID UNTO MY LORD, SIT THOU ON MY RIGHT HAND,

Acts 2:35 UNTIL I MAKE THY FOES THY FOOTSTOOL.

Psalms 22:1 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

Matthew 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Mark 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama

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sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Psalms 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Psalms 22:17 I may tell all my bones: they look and stare upon me.

Psalms 22:18 They part my garments among them, and cast lots upon my vesture.

Mark 7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

Mark 7:25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Mark 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Mark 7:27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

Mark 7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

Revelation 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Ezekiel 21:1 And the word of the LORD came unto me, saying,

Ezekiel 21:2 Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,

Ezekiel 21:3 And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

Ezekiel 21:4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Ezekiel 21:5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

Ezekiel 39:23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

Ezekiel 39:24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

Hosea 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Ezekiel 39:24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

Ezekiel 39:25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my

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holy name;

Ezekiel 39:23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

Ezekiel 39:24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

Hosea 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

APOCRYPHA

[2 Esdras 9:20](#) So I considered the world, and, behold, there was peril because of the devices that were come into it.

[2 Esdras 9:21](#) And I saw, and spared it greatly, and have kept me a grape of the cluster, and a plant of a great people.

[2 Esdras 9:22](#) Let the multitude perish then, which was born in vain; and let my grape be kept, and my plant; for with great labour have I made it perfect.

[The Book of Baruch 4:1](#) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

[The Book of Baruch 4:2](#) Turn thee, O Jacob, and take hold of it: walk in the presence of the light thereof, that thou mayest be illuminated.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Romans 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

Romans 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

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ALL PRAISES TO THE MOST HIGH - YAHAWAH BA HASHAM HAMASHAYACH YAHAWASHI
