

**LOVE & Self-Examination**

Colossians 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Zechariah 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;  
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

[PRECEPT]

Genesis 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

[PRECEPT]

John 14:15 If ye love me, keep my commandments.

[PRECEPT]

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

[PRECEPT]

Mark 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Mark 12:31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

\*How you feel about yourself is how you will treat your brother and sister\*

Galatians 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Galatians 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

[PRECEPT]

Matthew 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also.

John 15:12 This is my commandment, That ye love one another, as I have loved you.

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

John 15:14 Ye are my friends, if ye do whatsoever I command you.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also.

{Side Note: Job 5:19-end}

1 John 4:19 We love him, because he first loved us.

Isaiah 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

The Wisdom of Solomon 4:10 He pleased God, and was beloved of him: so that living among sinners he was translated.

The Wisdom of Solomon 4:11 Yea speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul.

The Wisdom of Solomon 4:12 For the bewitching of naughtiness doth obscure things that are honest; and the wandering of concupiscence doth undermine the simple mind.

The Wisdom of Solomon 4:13 He, being made perfect in a short time, fulfilled a long time:

The Wisdom of Solomon 4:14 For his soul pleased the Lord: therefore hastened he to take him away from among the wicked.

The Wisdom of Solomon 4:15 This the people saw, and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.

[PRECEPT]

Exodus 2:25 And God looked upon the children of Israel, and God had respect unto them.

1 Peter 3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

1 Peter 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1 Peter 3:11 Let him eschew evil, and do good; let him seek peace, and ensue it.

1 Peter 3:12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

1 Peter 3:13 And who is he that will harm you, if ye be followers of that which is good?

1 Peter 3:14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

1 Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1 Peter 3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

1 Peter 3:17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Luke 8:19 Then came to him his mother and his brethren, and could not come at him for the press.

Luke 8:20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

Luke 8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

1 John 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

[PRECEPT]

John 1:4 In him was life; and the life was the light of men.

John 1:5 And the light shineth in darkness; and the darkness comprehended it not.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

[PRECEPT]

John 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Ezekiel 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Ezekiel 3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Ezekiel 3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Ezekiel 3:20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Ezekiel 3:21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

James 5:19 Brethren, if any of you do err from the truth, and one convert him;

James 5:20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Ephesians 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ephesians 4:20 But ye have not so learned Christ;

Ephesians 4:21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

Ephesians 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Ephesians 4:23 And be renewed in the spirit of your mind;

Ephesians 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Ephesians 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

[PRECEPT]

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Matthew 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 11:30 For my yoke is easy, and my burden is light.

Ephesians 4:27 Neither give place to the devil.

Ephesians 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

The Wisdom of Solomon 1:4 For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Galatians 5:23 Meekness, temperance: against such there is no law.

Galatians 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Job 5:19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

Job 5:20 In famine he shall redeem thee from death: and in war from the power of the sword.

Job 5:21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

Job 5:22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

ALL PRAISES DUE TO THE MOST HIGH BA HASHAM HAMASHAYACH YAHAWASHI!!!!