

Love And Charity According To The LAW

Colossians 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

1 Timothy 4:11 These things command and teach.

1 Timothy 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

1 Timothy 4:13 Till I come, give attendance to reading, to exhortation, to doctrine.

1 Timothy 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1 Timothy 4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

1 Timothy 4:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Ecclesiastes 9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

1 Corinthians 12:1 Now concerning spiritual gifts, brethren, I would not have you ignorant.

1 Corinthians 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

1 Corinthians 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

Ephesians 2:11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

John 7:33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

John 7:34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

John 7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Ephesians 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Ephesians 2:13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Acts 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

Acts 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, **for to give repentance to ISRAEL**, and forgiveness of sins.

Acts 5:32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

1 Corinthians 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

1 Corinthians 12:4 Now there are diversities of gifts, but the same Spirit.

1 Corinthians 12:5 And there are differences of administrations, but the same Lord.

1 Corinthians 12:6 And there are diversities of operations, but it is the same God which worketh all in all.

1 Corinthians 12:7 But the manifestation of the Spirit is given to every man to profit withal.

1 Corinthians 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

1 Corinthians 12:9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

1 Corinthians 12:10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

1 Corinthians 12:11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

1 Corinthians 12:14 For the body is not one member, but many.

1 Corinthians 12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

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1 Corinthians 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

1 Corinthians 12:17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

1 Corinthians 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1 Corinthians 12:19 And if they were all one member, where were the body?

1 Corinthians 12:20 But now are they many members, yet but one body.

1 Corinthians 12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1 Corinthians 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

Ezekiel 34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

1 Corinthians 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1 Corinthians 12:23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

1 Corinthians 12:24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

1 Corinthians 12:25 That there should be no schism in the body; but that the members should have the same care one for another.

1 Corinthians 12:26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

1 Corinthians 12:27 Now ye are the body of Christ, and members in particular.

1 Corinthians 12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

1 Corinthians 12:29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

1 Corinthians 12:30 Have all the gifts of healing? do all speak with tongues? do all interpret?

1 Corinthians 12:31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

1 Corinthians 13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1 Corinthians 13:3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

1 Corinthians 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1 Corinthians 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1 Corinthians 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1 Corinthians 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1 Corinthians 13:8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1 Corinthians 13:9 For we know in part, and we prophesy in part.

1 Corinthians 13:10 But when that which is perfect is come, then that which is in part shall be done away.

[APOCRAPHA]-----

[The Book of Baruch 4:12](#) Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the law of God.

[The Book of Baruch 4:3](#) Give not thine honour to another, nor the things that are profitable unto thee to a strange nation.

[The Book of Baruch 4:4](#) O Israel, happy are we: for things that are pleasing to God are made known unto us.

[Ecclesiasticus 29:20](#) Help thy neighbour according to thy power, and beware that thou thyself fall not into the same.

[Ecclesiasticus 29:21](#) The chief thing for life is water, and bread, and clothing, and an house to cover shame.

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2 Samuel 23:8 These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Ezrite: he lift up his spear against eight hundred, whom he slew at one time.

2 Samuel 23:9 And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

2 Samuel 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

2 Samuel 23:11 And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentils: and the people fled from the Philistines.

2 Samuel 23:12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

2 Samuel 23:13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

2 Samuel 23:14 And David was then in an hold, and the garrison of the Philistines was then in Bethlehem.

2 Samuel 23:15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!

2 Samuel 23:16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

2 Samuel 23:17 And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

[APOCRAPHA]

[The Book of Baruch 3:24](#) O Israel, how great is the house of God! and how large is the place of his possession!

[The Book of Baruch 3:25](#) Great, and hath none end; high, and unmeasurable.

[The Book of Baruch 3:26](#) There were the giants famous from the beginning, that were of so great stature, and so expert in war.

[1 Maccabees 1:14](#) Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:

[2 Maccabees 4:9](#) Beside this, he promised to assign an hundred and fifty more, if he might have licence to set him up a place for exercise, and for the training up of youth in the fashions of the heathen, and to write them of Jerusalem by the name of Antiochians.

[2 Maccabees 4:10](#) Which when the king had granted, and he had gotten into his hand the rule he forthwith brought his own nation to Greekish fashion.

[2 Maccabees 4:11](#) And the royal privileges granted of special favour to the Jews by the means of John the father of Eupolemus, who went ambassador to Rome for amity and aid, he took away; and putting down the governments which were according to the law, he brought up new customs against the law:

[2 Maccabees 4:12](#) For he built gladly a place of exercise under the tower itself, and brought the chief young men under his subjection, and made them wear a hat.

[2 Maccabees 4:13](#) Now such was the height of Greek fashions, and increase of heathenish manners, through the exceeding profaneness of Jason, that ungodly wretch, and no high priest;

[2 Maccabees 4:14](#) That the priests had no courage to serve any more at the altar, but despising the temple, and neglecting the sacrifices, hastened to be partakers of the unlawful allowance in the place of exercise, after the game of Discus called them forth;

[2 Maccabees 4:15](#) Not setting by the honours of their fathers, but liking the glory of the Grecians best of all.

[2 Maccabees 4:16](#) By reason whereof sore calamity came upon them: **for they had them to be their enemies and avengers, whose custom they followed so earnestly, and unto whom they desired to be like in all things.**

[2 Maccabees 4:17](#) **For it is not a light thing to do wickedly against the laws of God:** but the time following shall declare these things.

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[2 Maccabees 4:18](#) Now when the game that was used every faith year was kept at Tyrus, the king being present,
[2 Maccabees 4:19](#) This ungracious Jason sent special messengers from Jerusalem, who were Antiochians, to carry three hundred drachms of silver to the sacrifice of Hercules, which even the bearers thereof thought fit not to bestow upon the sacrifice, because it was not convenient, but to be reserved for other charges.

Matthew 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

(FROM BABYLON TO TIMBUKTU - Rudolph Windsor - page 4)

Psalms 79:1 O god, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Psalms 79:2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

Psalms 79:3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.

Psalms 79:4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

Psalms 79:5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

Psalms 79:6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

Psalms 79:7 For they have devoured Jacob, and laid waste his dwelling place.

Psalms 79:8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

Psalms 79:9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Psalms 79:10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

Psalms 79:11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Psalms 79:12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

Psalms 79:13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

Psalms 80:14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

[APOCRAPHA]

[Ecclesiasticus 36:15](#) Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in thy name.

[Ecclesiasticus 36:16](#) Reward them that wait for thee, and let thy prophets be found faithful.

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Revelation 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

Revelation 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Revelation 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Revelation 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

[PRECEPT]-----

Acts 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

Acts 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

*Deuteronomy 28:64

[APOCRAPHA]-----

[2 Esdras 2:38](#) Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

[2 Esdras 2:39](#) Which are departed from the shadow of the world, and have received glorious garments of the Lord.

[2 Esdras 2:40](#) Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

[2 Esdras 2:41](#) The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

[APOCRAPHA]-----

[2 Esdras 2:38](#) Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

Revelation 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

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Revelation 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Revelation 3:22 He that hath an ear, let him hear what the Spirit saith unto the churches.

[APOCRAPHA]-----

[2 Esdras 2:38](#) Arise up and stand, behold the number of those that be sealed in the feast of the Lord;
[2 Esdras 2:39](#) Which are departed from the shadow of the world, and have received glorious garments of the Lord.

Revelation 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Revelation 19:9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

John 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

John 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Isaiah 45:17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Amos 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

Amos 8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

[PRECEPT]-----

1 John 2:3 And hereby we do know that we know him, if we keep his commandments.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

John 6:60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

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John 6:66 From that time many of his disciples went back, and walked no more with him.

Jeremiah 5:31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

Jeremiah 5:29 Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

Isaiah 30:9 That this is a rebellious people, lying children, children that will not hear the law of the LORD:

Isaiah 30:10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:

Isaiah 30:11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Isaiah 30:12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

Isaiah 30:13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

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ALL PRAISES TO YAHAWAH BA HA SHAM HAMASHAYACH YAHAWASHI!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!
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